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AUG 9 2005

PTO/SB/21 (09-04)

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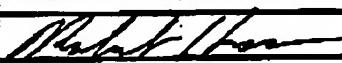
(To be used for all correspondence after initial filing)

Total Number of Pages In This Submission

| | | |
|----|------------------------|-----------------------------|
| | Application Number | 10062,068 <i>10/053,096</i> |
| | Filing Date | January 18, 2005 |
| | First Named Inventor | Matejko TRIPOLI III |
| | Art Unit | 2844 |
| | Examiner Name | Justin L. MICHALSKI |
| 10 | Attorney Docket Number | 103201-42920-US |

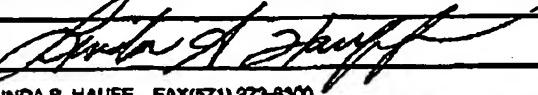
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| <input type="checkbox"/> Reply to Missing Parts/Incomplete Application | <input type="checkbox"/> Landscape Table on CD | |
| <input type="checkbox"/> <i>Reply to Missing Parts under 37 CFR 1.52 or 1.53</i> | <input type="checkbox"/> Remarks | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

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|--------------|---|----------|--------|
| Firm Name | GIBBONS, DEL DEO, DOLAN, GRIFFINGER & VECCHIONE | | |
| Signature |  | | |
| Printed name | ROBERT J. HESS | | |
| Date | AUGUST 9, 2005 | Reg. No. | 92,139 |

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| Signature |  | | |
| Typed or printed name | LINDA S. HAUFF FAX(571) 273-6300 | Date | AUGUST 9, 2005 |

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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AUG 03 2005

In re Patent Application: John Blackman

Art Unit: 2644

Serial Number: 10/053,096

Examiner: Justin I Michalski

Filed: January 18, 2002

Confirmation No: 1835

Title: STEPPED SOUND PRODUCING
MODULE

Attorney Docket: 103291-42920

Customer No: 26345

Mail Stop: No Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the office action of July 25, 2005, please amend the above identified application as follows:

Amendments to the Claims are reflected in the listing of the claims which begin on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

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